

# BIBLE MONITOR

VOL. CIV

MAY, 2026

NO. 5

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"For the faith once delivered unto the saints"

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OUR MOTTO: Spiritual in life and Scriptural in practice.	OUR WATCHWORD: Go into all the world and preach the gospel.
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OUR AIM: Be it our aim to be more sanctified, more righteous,  
more holy, and more perfect through faith and obedience.

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## COME AND WORSHIP

O come,  
let us worship and bow down:  
let us kneel before the LORD our maker.  
Ps.95:6

Give unto the LORD  
the glory due unto his name:  
bring an offering,  
and come before him:  
worship the LORD  
in the beauty of holiness.  
I Chron. 16:29

Thy word have I hid in mine heart,  
that I might not sin against thee.  
Ps. 119:11

## PRAYER CLOSET

A number of years ago, a study from Columbia University was done to determine the number of people that the average person knows. After several years of study and research, their findings were published in an article in 2012 titled simply *“How Many People Do You Know?”* Their conclusion was that the average American adult knows approximately 600 people by name. This number represents people you would recognize and know by name when encountered, including family, friends, coworkers, neighbors, acquaintances, etc.

Interesting. If you’re like me, you’re probably already trying to assess where you’re at with this number. Do you know fewer than 600 by name, more than 600

by name or approximately the average of 600? I suspect that in being part of a brotherhood of believers, most of us have a broader network than the average American of the number of people we know by name. If you can name half or more of the people when at General Conference, that might already bring you close to 600.

While we might know many people by name, the majority are probably acquaintances that we don’t know well. We might know of them but not much about them. A smaller number, we might call friends and an even smaller number, we might call good friends. Even though we might know well over 600 people, most of us only have a handful of really close friends.

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## THE BIBLE MONITOR MAY, 2026

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KEN BROCK, Editor, 1520 County Road 22-60, Stryker, OH 43557.  
(419) 515-3396 | kenbrockdb@gmail.com

When we think of our closest friends, there's probably one thing that sets them apart from other people in our lives: that we spend the most one-on-one time with them. That time is special and needed for all close relationships. When I consider this, it reminds me of what scripture tells us of our special time with the Lord.

In the Book of Matthew, Jesus gave us guidance when it comes to this time with the Lord. *“And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward. But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.”* Matt. 6:5-6

Do you have a prayer closet? While I have prayed countless times, I don't recall that I've ever gone into a closet to do so, and I suspect that many of you haven't either. However, I think Jesus was giving us a picture for prayer here in Matthew 6, not that it be

done in a closet, specifically. I think what He was teaching was the importance of prayers in solitude, where we can be one-on-one with God, as we are at times in our closest human relationships. That special time with our closest of friends is a necessary part of the relationship and we desire it with regularity. During these times, we speak, listen, share, commune and love. I think this is the same when it comes to our “prayer closet” times in our relationship with Jesus. This is a time not only to speak, listen, share, commune and love but to also worship.

As Elijah learned at a time of discouragement, while God is all powerful, He often reveals Himself in the silence when we listen. *“And he said, Go forth, and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the LORD; but the LORD was not in the wind: and after the wind an earthquake; but the LORD was not in the earthquake: And after the earthquake a fire; but the LORD was not in the fire: and after the fire a still small voice.”* I Kings 19:11-12

So...what is your prayer closet? At this stage of my life, mine is sometimes when I'm alone driving and sometimes while on a walk by myself. In fact, this article was inspired after I had been asking the Lord to spark an idea for this month's editorial while walking down our country road by myself. Maybe your closet is a quiet room or on your bed at night. The possibilities are numerous. But more important than what your prayer closet is, is

that it is and you visit it regularly.

This life is full of busyness and noise, much of which is good and necessary. Our schedules can easily fill our days as we prioritize and select activities to fill them. May we remember to regularly prioritize some prayer closet time that, like Elijah, we might hear the still small voice of God and be still and know that He is God.

K. Brock

## THE RIGHT PRODUCT

After World War II, came many changes to America. Among them were the economic boom, highway expansion, and the growth of suburbs, which helped the construction and auto industry. Another change that drastically affected my father's life was coal being replaced with oil for heating houses and businesses. Until that time, he shoveled coal into customer's coal bins in their cellars so they could keep warm by burning it in their coal stoves. The shift from coal to oil began within 10 years after World War II. My father started pumping oil into customer's storage tanks

instead of shoveling coal into their bins.

After a while he and his brother decided to put up a big storage tank so they could buy oil in bulk when the price was down in the summer and deliver it when the price was up in the winter. In the late 1960s, they put up a ½-million-gallon storage tank in the town of Ephrata, where their business was located. Although my sisters were too old to get much fun out of this, it was fun for me to crawl through the manhole at the bottom of the tank and go inside this huge tank. There it felt as if I was in a different world. Of

course, once my father started filling the tank, I could no longer do this.

Years later he and his brother put up another ½-million-gallon storage tank next to the first one, giving them 1 million gallons of storage. Here were 2 immense tanks that had a purpose and could do a lot of good. However, these 2 tanks weren't going to do anybody any good just sitting there empty. They had to be filled up with the right product. Not product that will destroy but product that will do the job it is meant to do. Filling these 2 tanks with gasoline and delivering it to use in people's oil furnaces would not only destroy an oil furnace but possibly an entire building!

Likewise, Christians need to be filled with the right product for them to do the job they are meant to do. The product inside them must be a mixture of the right contents. When a person becomes a Christian, the bad product must be removed and replaced with the right product. A transformation process takes place which changes the person's heart as they become a new creature. Among the qualities that enter are love, joy,

peace, forgiveness, modesty, meekness, humility, honesty and patience. Some of the things that leave include jealousy, pride, hatred, bitterness, anger and resentment.

Pride is one that many professing Christians are guilty of having in their hearts. Somehow it often seems to get lost in the shuffle. As believers are transformed, it is much more popular to speak of love, forgiveness and helping others. Pride is a barrier between man and God. Scripture tells us of one who was cast out of heaven because of pride. His own beauty corrupted him. Since there are so many different topics in the Bible to consider, it makes it easy to focus on certain ones and neglect others. Do you think there would be as many different church groups today if pride did not exist?

If a person has a heart full of pride, can their love for others save them? Prov. 16:5 tells us *"Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished."* Therefore, a soul full of pride may experience something much worse than an entire building being destroyed

from the wrong product being put in a furnace: eternal separation from the Lord. Those who have the right product in their heart will meet the Savior at the end

of their journey in a perfect union with God.

Ray Weidman  
Ephrata, PA

## BRING HIM UNTO ME

All else had failed. The disciples had failed. His son was in the worst possible condition, foaming at the mouth, gnashing with his teeth and pining away, and had been this way since he was a child. The dumb spirit in the son had often cast him into the fire or water to try and destroy him. But he was delivered when his father, in obedience and faith, obeyed the words of Jesus. All other means had failed.

How about us? We have read this account many times. Do we trust in others before Christ? When it comes to our children we will run everywhere but to the Saviour. Children are a gift of God and often cause us much anxiety. "If thou canst do anything..." Where was his faith? Where is our faith? Jesus gave us the recipe for all ills, but do we apply it? Do we exercise it? It takes agonizing prayer on our behalf for them. We must! Sin is present. It reigns in their

mortal bodies. Our prayer cries for them should begin before they are born! Before they learn to pray, we must be there for them to show them the way.

I write this now many years after my children matured, and as I look back, I see how pathetic my efforts were. My wife, God bless her, was far more efficient at interceding for them.

When puberty strikes, some youngsters turn to sin and strike out in enmity against God. Jesus said, "bring them unto me." We must have a broken heart for the young folks of the church, and, yea, those of the world as well. We must continue to pray for them, even until they cease to breathe! No case is hopeless, but many require our faithful intercession. May we be driven to our knees because of the love of God and the love of our loved ones. We must depend on Christ for our every breath and for the souls of others. He

is everything: the most important thing to us. Many hearts seem so far away, so depraved! We must take them to Jesus, just as the man on the mattress was borne by four of his friends. He could not go on his own!

God will bless us if we think on nothing else. Jabez begged God to “enlarge my coast.” His request was granted. Let divine love guide us. Let the divine current of the Holy Ghost drive

us to our knees. He delights to satisfy our longings. Hasten to Him. He awaits.

*“According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue.”* II Pet. 1:3

Lynn H. Miller  
Newmanstown, PA

## THE AWESOME APPROACH TO GOD

I was waiting in line to have my book signed by my favorite author. I was quite excited to meet him because I had enjoyed reading many of his books. It was a long line, and I was pretty far in the rear. Then something happened that really crushed my spirit. About 10 people ahead of me, the author had to leave for some emergency. I forget what that emergency was; I only remember the emergency I felt in my own soul. I had one chance to greet this author and I lost it.

Sometimes this happens with God. We try to meet God and approach him as more or less a celebrity. It took me a

long time to realize that God is not a celebrity, and I cannot treat him as such. Many people have misconceptions of God that fall along this line. Because of these misconceptions, their relationship with God is not on God's terms or as God would have it.

You cannot read in the Scriptures very far until you get the sense that God has a deep passion for his people. He wants to see me more than I desire to see Him. When I begin to understand this, I begin to have a different attitude as I approach God. I begin to approach him on his terms.

The many misconceptions

of God are revealed in several ways. Perhaps the most distinct way is in our prayer life. If we have a misconception of who God is and what He is, it will affect how we pray and what we expect out of our prayer. Everybody prays. Even those who do not believe in prayer will find themselves in some situation where they will pray to God almost automatically. They only pray because they are so frustrated or afraid and they do not have any other options.

My prayer life reflects my relationship with God. How I pray and what I pray for and who I pray for all reveal to me this dynamic connection with God. Another area that will be affected because of my misconception of God is how I live my daily life. What is it that God is expecting out of me on a daily basis? Some live as though God is just an add on, someone you can contact when you have an emergency. Other than that, they live their life as they please. I think I can safely say that if I am living my life as I please, I am not pleasing God.

Another area that is affected in this misconception of God is the quality of my service. I

believe it is very important that I serve God and in that serving, I will reflect my conception of who God really is. In reality, any misconceptions I have of God will impact every aspect of my life. That is why it is very important for me to know who God is but more important than that, who He says He is. It is one thing to listen to other people talk about God. I do not object to that at all. However, I want to get down on my knees and discover for myself what God really says about Himself. The more I do this, the more I will begin to understand that the major barrier to my relationship with God is sin. Sin has a tremendous impact on my relationship with God. If I understand this, I have a different view about sin in my life.

Many give the idea that dealing with sin in your life will make your life better and you will be a happier person. Although I cannot disagree with that, that is a simplistic view at best. Dealing with sin in my life will greatly affect my relationship with Jesus Christ.

There is a right way in coming into God's presence and I need to know what that approach is and what God has as that place

for me to get into His presence. No experience equals coming into the awesome presence of God. And when I begin to approach God, I am walking on holy ground. This ground is not of my making, but rather of God's and the invitation to come is from God. As in everything, God always takes the initiative.

The Christian life is basically walking daily in the presence of God. Nothing else really matters. The joy of my life comes from approaching God and being welcomed by God.

James Snyder  
Ocala, FL

### I WILL GO

I will go then with the Saviour  
I will go where e're He leads  
I will go unto the mountains  
I will go then through the seas  
In the valley of affliction  
I will rest within His arms  
Where no foe can there affright  
Where no foe can there alarm

There is sweetness with the Saviour  
As in His arms He shelters me  
It is there within His comfort  
It is there that I am free  
When the storms they come to buffet  
I will rest within His arms  
Where no foe can there affright  
Where no foe can there alarm

There is blessedness in trusting  
No more doubt and no more fear  
    To know He is my Saviour  
    And to know that He is near  
In this world of unrest and terror  
    I will rest within His arms  
Where no foe can there affright  
Where no foe can there alarm

Doris Compton  
Carlisle, PA

### **AM I ALIVE**

Am I alive or am I dead?  
I sought the Lord for answers.  
This was my goal for many years,  
    Relying on His wisdom.

I learned to trust His Blessed Word,  
    But doubting happened often  
Until He whispered "Follow Me",  
    My life was so uncertain.

Now with Jesus I need not care,  
    About the destination.  
Forever in heaven I will be,  
    All praise and satisfaction.

Lynn H. Miller  
Newmanstown, PA

## CONNECTIONS

*As members of the Bible Study Board our hope in writing monthly articles related to the Adult Sunday School Lessons is that we all see afresh different points of connection that reveal the Word made flesh.*

As we look at Acts 6 with the electing of the deacons, I would like to invite us to take note to the Holy Spirit's involvement in the calling of the seven, and the Spirit of God that the men possessed that were called to leadership.

We often look at this account when selecting deacons to install in our congregations, but I believe this calling to walk in the Spirit is for one and all. It is an attribute of the Christian.

We all know that Satan is out to kill and destroy, but his ways are so subtle, and he makes it hard to detect the different spirits. We as Christians are to walk daily in God's Spirit, so we are familiar with His voice in our lives. There is no greater way to be unified as a group of believers than to walk together in the Spirit of God. And I believe we see the early church experiencing that here in Acts 6.

One of the things that God

hates is a spirit of discord or division among the brethren. That spirit creeps in very subtly, and I believe we are going to deal with that spirit more and more as we get closer to the last days.

Our way of dealing with this spirit is to walk closely to the Spirit of God, having an open and close relationship with the Father is key to knowing His Spirit.

So, if we look at the earlier church and think 'wow' what would it be like to be unified to the level they were, it starts with walking personally close to the Father. Then we will be able to obtain the Spirit that God desires we walk in.

Let's beware of Satan's spirit and walk in the Spirit of God and we will grow and move forward as a church.

*On behalf of the Bible Study Board  
Bro. Caleb Heckman*

## UPDATE FROM THE NETHERLANDS

Thanks to everyone who has been praying for Tama and Carmen. They have had a busy month making plans for traveling to Ukraine in April. There is a Beachy group that does humanitarian outreach for people who are displaced because of the war. As some of you know, Tama was asking for volunteers to meet them in western Ukraine to work on rebuilding houses. Anthony Marks, from Montrose Colorado, is planning on helping for a few weeks, along with some Mennonite and Beachy brethren. Please pray for Tama, Carmen and their children as they travel. It will be a five-day trip in their motorhome each way.

It is springtime in the Netherlands and across that part of Europe. We can all imagine the beautiful flowers and scenery, with the backdrop of wooden windmills. I've never been there, but from now until fall would be a good time for anyone to visit. If the Lord puts this idea in anyone's heart, please be reminded that the McGlenn's would covet your company.

Tama and Carmen would like to share the exciting news that they are expecting a baby in August. This will make seven children, which will limit their traveling for the next year or so. Earlier they had entertained the idea of visiting the USA, possibly at conference, but won't chance it now. Pray that all goes well the next few months.

We need to keep Martine and Cindy in our prayers, as they listen for the leading of the Holy Spirit in their journey. There's a possibility that they might come to conference to meet more of our brothers and sisters.

May the Lord bless us all as we pray for or reach out to the many people that God calls us to encourage. *"Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord."* (1 Cor. 15:58)

Ward Deaton  
Zillah, WA

## BIRTH

Wesley and Chloe Manuel of Zillah, Washington welcomed Brynli Grace on March 6, 2026.

## NEWS ITEMS

### Swallow Falls, Maryland

The Swallow Falls congregation would like to invite you to our Spring Revival meetings. They are scheduled for April 26 - May 3 with Bro. Paul Noecker of the Pine Grove, Pennsylvania congregation as evangelist. Sunday morning services begin at 10 a.m. and during the week, evening services at 7 p.m. There will be a Love Feast service Saturday evening (time to be decided). The last service is Sunday morning May 3 with a fellowship meal to follow. We hope you can join us!

Abbey Yoder, Correspondent

### General Conference 2026

The Lord willing, this year's General Conference of the Dunkard Brethren Church will be held June 6-10, 2026, at Manchester University in North Manchester, Indiana.

Please register through the Dunkard Brethren website at [www.dunkardbrethrenchurch.com](http://www.dunkardbrethrenchurch.com)

Reservations must be received by May 23rd.

We believe the university campus is suitable for all ages and will suit us well. The buildings are all close together, and there is an open yard for play. We plan to have activities for children as well as complete access to two gyms. There are four camper hookups on the campus and a campground within 10 minutes.

The address of the Conference location is:  
Manchester University  
604 E. College Avenue  
North Manchester, IN 46962

Check-in will be in the Jo Young Switzer Center on East Street. Check-in will not be available prior to 2 p.m. on Friday. When making your trav-

el plans, be aware that the university will charge a \$5 per-person fee for anyone checking in between 11 p.m. and 6 a.m. You will also need to be checked out of your sleeping rooms by 2 p.m. on Wednesday.

There are some things you will need to bring and some things you will need to leave at home. No linens, pillows or towels are provided; please bring your own. All of the rooms have two twin beds. Golf carts will be available to assist with transportation. If you plan to bring your own golf cart, only electric golf carts are permitted upon the college's approval. No animals (except guide dogs for the blind), tobacco, alcohol, drugs, weapons, explosives, fireworks, or other controlled substances are permitted on the campus. Equipment and furnishings may not be removed from any room without permission from the college. Large refrigerators are available in the lobby area of each dorm building. A limited number of small refrigerators are available if medically necessary (a \$5/day fee will apply). Free laundry facilities are available on site. Detergent is not supplied. Ice machines are also available in all dorm buildings. Small appliances such as radios, fans and clocks are permitted in the residence hall rooms. Cooking appliances are not allowed in residence hall rooms. All residence halls are equipped with kitchenettes in the common living areas, and all sleeping buildings have air conditioning.

The campus phone number is 260-982-5000 and should be used for emergencies only. Direct all questions to Rita Noecker (567-239-5348) or another member of the lodging committee.

The Lodging Committee  
Lyndell & Rita Noecker  
Ben & Sara Short  
Ryan & Cheryl Flora

### **Thank You**

I would like to thank everyone for sending cards for my 80th birthday. It was a blessing to hear from so many, again thank you.

Clarice Carpenter  
Peru, IN

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## ADULT SUNDAY SCHOOL LESSONS FOR May 2026

### May 3 - Acts 5:12-20 – Healing Power of God’s People

1. What did the miracles signify, and what was their effect on the community?

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2. Why did the Sadducee’s jealousy prompt them to arrest the apostles?

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3. What does the angel mean in verse 20 ‘all the words of this life’?

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### May 10 - Acts 5:21-28 – Fear of Man

1. Why did the apostles go right back to teaching even though they were told not to?

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2. How does the “perplexity” and frustration of the high priest (v.24) show the fear of the ruling authorities, and how does it contrast with the boldness of the apostles?

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3. What can we learn from the apostles' willingness to teach even under government ruling not to do so?
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**May 17 - Acts 5:29-42 – Of God or of Man?**

1. What opposition do we face today when obeying God rather than man?
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2. Do we agree with Gamaliel in verse 39, if something be of God ye cannot overthrow it?
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3. Are we rejoicing that we are counted worthy to suffer for Jesus, even in our culture today?
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**May 24 - Acts 6:1-8 – Chosen to Serve**

1. What do the qualifications required of the seven teach about serving in the church today?
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2. How can we cultivate Stephen's example of being full of faith and power?
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3. What are the 'neglected needs' in our church community today, and how can we address them with wisdom?
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**May 31 - Acts 6:9-15 – False Witness**

1. What specific qualities enabled Stephen to stand before the Sanhedrin?
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2. What is our response when we are falsely accused?
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3. In what ways are we inspired today from Stephen's life?
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717-933-9197

Mark Nines  
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